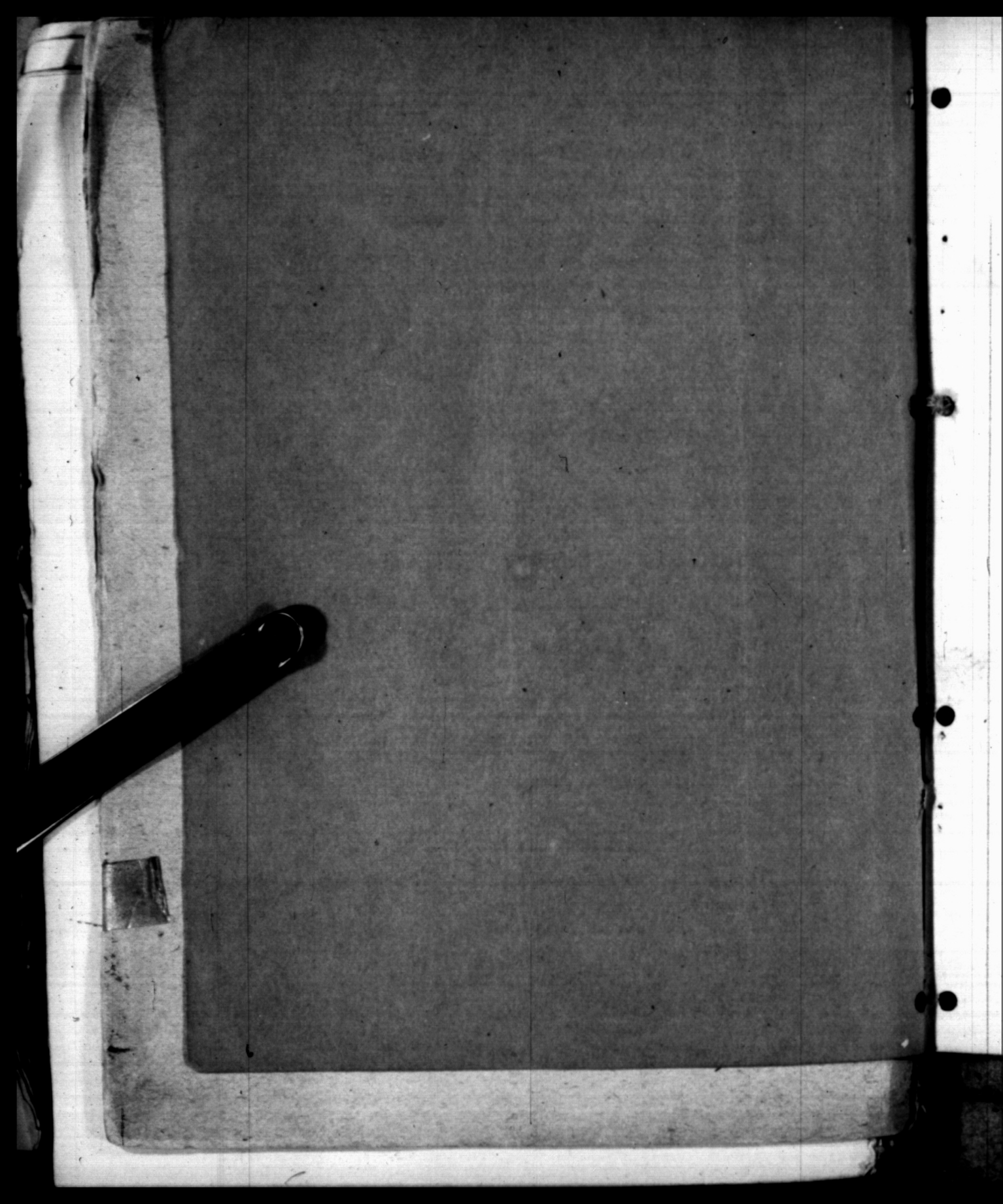




35th ANNUAL CONFERENCE
CALIFORNIA
ASSOCIATION
HOPKINS

September 2-5, 1968

San Francisco
California
Hilton Hotel
San Francisco
California



Order of Business

- 1.—Call to order and Devotional Exercise.
- 2.—Reading Letters and Enrollment.
- 3.—Election of Officers.
- 4.—Correspondence Received.
- 5.—Report of Committees.
- 6.—Miscellaneous Business.



List of Ordained Ministers

J. W. Trusty,	✓ G. A. Martin,	✓ G. A. Killingsworth,
✓ G. W. Riley,	✓ J. L. Roan,	J. F. McKibbin,
✓ J. W. White,	✓ J. J. Hallum,	✓ J. P. Pilkington
J. H. McGregor,	✓ R. C. White,	✓ J. P. Mitchell,
Wm. Prewitt,	✓ J. R. Lantrip,	G. W. Wright,
R. M. Holloway,	✓ J. M. Hendrix,	S. E. Wallace,
W. P. Winter,	✓ A. T. Burns,	✓ A. F. Brashier,
J. L. Reese,	✓ A. J. Gaines,	J. W. Prewitt,
	Jim Sid Burns,	

Licensed

J. M. Keenum,	S. L. O'Bryant,	D. B. Williams,
J. B. Morgan,	L. B. Williams,	Alex Davis,
Jas. Collins,	W. C. Johnson,	W. S. Ellis,
G. M. Williams,	J. L. Powell,	J. W. Wright.

CHURCHES, CLERKS AND PASTORS,

CHURCHES	PASTORS	P. O.	CLERKS
Air Mount			W. R. Howell
Antioch	✓ J. F. McKibben	Pine Valley	J. G. Henry
Banner	✓ D. F. Doyle	Paris	L. M. Howell
Bethel	✓ J. H. McGregor	Reid	J. S. Bray
Big Creek	✓ S. V. Gullet	Big Creek	C. L. Bates
Concord	✓ J. F. McKibben	Pine Valley	J. T. Vanlandingham
Calhoun City	✓ S. V. Gullet	Blue Spring	Tilden Pryor
Clear Springs	✓ J. M. Hendrix	Pine Valley	J. P. Liles
Duncan Hill	✓ J. H. McGregor	Reid	T. F. Vanlandingham
Dividing Ridge	J. W. White		W. E. Frazier
Derma	✓ J. F. Mitchell	Dancy	J. H. Dees
Drivers Fiat	✓ J. M. Hendrix	Pine Valley	W. M. Martin
Elam	✓ W. N. Hamilton	Clinton	H. P. Pate
Gaston Springs	G. A. Martin	Calhoun Cty	J. L. Powell
Hebson	✓ J. P. Mitchell		W. T. Gellispie
Hopewell (Yal.)	W. D. House	Water Valley	J. G. Coleman
Hopewell (Pon.)	J. H. McGregor	Reid	H. C. Taylor
Liberty	✓ R. M. Holloway	Springville	C. V. Grubbs
London Hill			
Macedonia	✓ G. A. Martin	Calhoun City	W. E. Malone
Meridian	✓ J. F. McKibben	Pine Valley	G. B. Kitto
Midway	✓ S. M. Cole	Maben	J. M. Blue
Mt. Comfort	✓ J. L. Roane	Sarepta	J. H. Eubanks
Mt. Moriah	✓ J. H. McGregor	Reid	W. F. Cook
Mt. Labor	✓ J. L. Roane	Sarepta	W. C. Stewart
New Liberty			
Old Town	✓ J. F. McKibben	Pine Valley	W. L. Flannigan
Pilgrim Rest Cal	J. R. Lantrip	Houlka	A. A. Griffin
Pilgrim Rest Yal	✓ J. M. Hendrix	Pine Valley	Frances Hughes
Pine Grove	✓ J. M. Hendrix	Pine Valley	J. C. Denley
Pittsboro	✓ J. L. Roane	Sarepta	A. T. Smith
Pleasant Grove			
Poplar Springs	✓ A. T. Burns	Calhoun Cty	J. S. Morgan
Providence	✓ A. F. Brasher	Sarepta	J. R. Bell
Pleasant Ridge	✓ A. F. Brasher	Sarepta	A. E. Box
Prospect			
Rock Mount	Jessie McGregor	Randolph	L. E. McGregor
Shilo	✓ S. V. Gullett	Blue Springs	Miss M. Parker
Sarepta	✓ J. L. Roane	Sarepta	J. W. Riley
Spring Creek	✓ A. F. Brasher	Sarepta	W. H. McGuire
Turkey Creek	✓ G. W. Riley	Banner	V. L. Newman
Vardarman	✓ J. A. Rogers	Amory	L. A. Sanderson

Roll of Churches and Delegates.

Air Mount—W. R. Howell, Miss Estelle Spearman, W. E. Spearman.

Antioch—J. L. Roan, Willie Henry, A. L. Roane.

Banner—J. G. Williams, L. M. Howell.

Bethel—G. W. Riley, J. T. Zackery.

Big Creek—

Concord—J. F. McKibbin, G. Stribling, J. C. Jenkins.

Calhoun City—J. J. Adams.

Clear Spring—A. S. Carpenter, C. P. Lee, B. S. Austin

Duncan Hill—J. M. Keenum, J. W. Sprayberry.

Drivers Flat—M. H. Martin.

Dividing Ridge—H. Smitze, J. Frazier.

Derma—B. Hardin, J. C. Davis.

Elam—J. M. Goodwin, B. Harbour, G. E. Denley.

Gaston Springs—J. A. Killingsworth, J. L. Powell.

Hebron—J. W. Holloway.

Hopewell (Yal)—W. M. Dyre, D. E. Walters, J. A.

Evans.

Hopewell (Pon)—L. J. Brumet, G. B. McGregor.

Liberty—R. M. Holloway.

London Hill—

Macedonia—G. W. Malone, W. E. Malone.

Meridian—J. T. Dye, J. M. Murphree

Midway—J. M. Blue.

Mt. Comfort—M. D. L. Howell, A. Ellison, J. A. Williams.

Mt. Moriah—W. F. Cook.

Mt. Labor—W. C. Stewart, M. P. Burke.

New Liberty—

Old Town—L. V. Ruth, W. L. Flanigan.

Pilgrims Rest (Cal)—C. M. Collums, G. D. Collums.

Pilgrims Rest (Yal)—I. M. Tate, B. Y. Terry, Cora Coker

Pleasant Ridge—

Pine Grove—Jas. Denley, C. H. Chapman.

Prospect—

Pittsboro—A. A. Bruner, A. T. Smith.

Pleasant Grove—

Poplar Springs—G. W. Morgan
 Providence—J. J. Gore, W. C. Covington, L. E. Head.
 Rocky Mount—D. B. Williams, S. H. Green, J. H.
 McGregor.
 Shilo—J. Clark.
 Sarepta—G. W. Leachman, C. H. Johnson.
 Spring Creek—W. H. McGuire, B. A. Davis.
 Turkey Creek—H. C. Newman, J. Cost.
 Vardaman—S. M. Smith, W. L. McKibben.

— MINUTES. —

September the 21st, 1910.

The Calhoun Baptist Association met in it 35th Annual Session with Hopewell church Yalobusha county at 10 o'clock a. m. After Devotional Service by the Moderator and prayer by J. L. Roane, the body was called to order by the Moderator. Motion carried to omit reading of church letters and appoint a committee on digest of church letters, which consist of the following named brethren Towit: G. E. Denley, C. P. Lee and Bailey Hardin. Next, went into election of officers: Moderator appointed W. D. House to receive the vote for Moderator, G. E. Denley to receive the vote for Clerk, J. H. McGregor to receive the vote for Treasurer; the result of said election, A. A. Bruner, Moderator; J. M. Blue, Clerk; Will Cook Treasurer. Called for correspondents, J. R. Summer, W. D. House and Terry Box present from Oxford Association were welcomed to seats by the moderator. Renewed call for correspondents. When A. V. Roe corresponding Secretary of State board and T. J. Bailey Editor of Baptist Record presented themselves and were received into the body by the Moderator. The Moderator appointed committee on Devotional Service towit W. D. House, J. L. Reece. Devotional committee recomend that T. J. Bailey preach introductory Sermon, as neither the appointee or alternate were present. Motion carried to receive Bob Bailey (col) as correspondent. Business suspend for Introductory Sermon by T. J. Bailey, Scripture lesson read Ephesians 5th Chapter Text Ex-

hesians, 5th Chapter and 18th Verse, Prayer by A. V. Roe.
Then dismissed by W. D. House.

After Noon Service.

Come together by singing prayer by R. M. Holloway. Then lecture on Missions by A. V. Roe. Stand and sing, (a Soul winner for Jesus.) Called for report on Publications presented and read by G. W. Riley, discussed by T. J. Bailey. Stand and sing, (Wondrous Love.) Continued discussion on publications by G. W. Riley, J. F. McKibben, J. M. Goodwin, W. H. McGuire, A. V. Roe and adopted. Next appointment of Committees Towit, Sam Smith Finance committee man; Devotional Committee W. D. House, J. L. Reece, A. S. Carpenter. Committee on Pastorial support W. H. McGuire, Willie Henry, H. C. Newman. Committee on Prohibition, L. M. Howell and Albert Williams. Committee on Orphanage, J. J. Adams, L. E. Head, J. M. Henrix. Committee on Nominations, J. L. Roane, R. M. Holloway and G. W. Riley. Song, then adjourned, dismissed by T. J. Bailey.

Second Day Morning Session.

After devotional service conducted by J. M. Keenum called for reading of minutes of previous day same being approved. Renewed call for correspondents and H. L. Johnson, W. M. Hudson present from Oxford Association and W. B. Earnest present from Leaf River Association. Those Brethren received into the body by the Moderator. Called for report on Sabbath Schools presented and read by S. A. Ellison: Discussed by G. W. Riley, G. E. Denley, J. W. White, W. B. Earnest, Willie Henry, J. A. Killingsworth and adopted. Called for report on Foreign Missions read by Willie Henry. Report on Home Missions read by A. A. Bruner. Report on State Missions read by Miss Ava Pate, all three reports discussed together by G. W. Riley, W. H. McGuire and H. L. Johnson. At 11 o'clock J. L. Roane preached in the grove to a large congregation. Association continued discussion on Missions by W. B. Earnest, J. F. McKibben, Leland Head, J. W. White and G. D. Collums. Motion carried to adjourn until 1-30 p. m., took up collection to assist in building a church

at Duncan Hill amounting to \$8. 35. Dismissed by J. W. White.

Afternoon Session.

Come together by singing, Prayer by J. R. Summer: Called for report on Pastorial Support, presented and read by W. H. McGuire; discussed by W. H. McGuire, G. D. Collums, H. P. Pate, Bird Terry, J. M. Goodwin, G. E. Denley, Lelan Head, W. B. Earnest, and adopted: Stood and sang, "Rock of Ages." Called for report on Prohibition, presented and read by Albert Williams: Discussed by L. M. Howell, Lowrey Powell, J. W. White, W. B. Earnest, H. L. Johnson and J. W. White. Committee called on G. W. Riley to preach in grove at 2-30 p. m. Continued discussion on Prohibition by W. H. McGuire, M. D. L. Howell, J. Gore, Terry Box, Leland Head, H. P. Pate, J. W. Baskerville, and adopted as read. Called for report on Woman's Work, read by J. F. McKibben, discussed by J. F. McKibben and adopted. Motion carried to adjourn until 8-30 a. m. tomorrow. Song. Dismissed by H. L. Johnson.

Third Day Morning Session.

After devotional service, conducted by Lowrey Powell. Called for reading of minutes of preceeding day which were read and approved, Called for report on "Mississippi College and Education read by clerk, and after striking out word failure and adding in place Struggle, and add also the name of Bro. Province to the list of Professors. Discussed by G. W. Riley, H. L. Johnson, W. B. Earnest, J. L. Roane, M. D. L. Howell then adopted. Moderator announced to Association Bro. Martins request for special prayer of association in his behalf he being very sick. Bro. Moderator included for a special prayor for more workers or laborers to be sent into the Masters Vineyard. Called for report on State of Religion from Gaston Spring church, read by Lowrey Powell, discussed by Lowrey Powell, G. W. Riley, Sam Smith, J. W. White, C. P. Lee and adopted. Called for report on Orphange, read by Sam Smith, discussed by W. H. McGuire, G. D. Collums, G. E. Denley,

H. L. Johnson. A proposition to load a car for Orphans Home carried; discussed by G. W. Riley and C. L. Lee, then took up collection for orphanage. One quilt from sister Burtha Kelley at Spring Creek Church,

Valued at	\$ 5.00.
Cash collection.....	\$12.70.
Total.....	17.70.

Then adopted.

There being rumors that there was dissatisfaction in the church and association as to Moderator's move in having and receiving a colored correspondent into the Association, the Hopewell Church and Association all indorse and commend Bro. Bruner in his course. Called for report on Digest of church letters, read by G. E. Denley. Devotional Committee called on Bro. Earnest to preach in church at 11 o'clock. Called for finance report, read by Sam Smith. Suspended business for preaching, by W. B. Earnest, Text Heb. 12 chapter 1st verse. Then adjourned. Dismissed by J. M. Murphree.

Afternoon Session.

Come together by singing, Prayer by W. Malone. Called for report on nominations, presented and read by G. W. Riley, and adopted as read. Amended report on home Missions, called for Volunteers to State Convention J. O. Baskerville, J. L. Reece, Sider Baskerville, C. P. Lee, A. A. Bruner, W. R. Howell, G. D. Collums, W. H. McGuire, J. F. McKibben, W. E. Malone, M. D. Lantrip, H. F. Smitz, G. E. Denley, W. H. Evans and J. M. Henrix.

Delegates to Southern Baptist Convention: A. F. Brasier, J. H. McGregor and J. L. Reece (Alt.)

Perfected the rolls and minutes and same were approved. Called for Treasurers report, read by J. A. Killingsworth and adopted with proper corrections.

Resolutions.

Resolved that the sincere thanks of this association is due and hereby tendered to Hopewell church and community for their excellent hospitality to us during the sitting of this Asso-

ciation.

Resolved that the clerk superintend the printing and distributing of the minutes, and he be allowed \$7.50 for same.

Resolved that the Treasurer be allowed \$7.50 for his service.

Resolved that any member of this association present at this meeting with anybody with which we correspond is at liberty to represent this body upon the presentation of a minute or other satisfactory evidence. Then adjourn to meet with Derma church 7 1-2 miles South of Pittsboro, on Wednesday after 3rd Sunday in September 1911. Last prayer by J. M. Hendrix: dismissed by H. L. Johnson.

J. M. BLUE, SECRETARY.
A. A. BRUNER, MODEARTOR.

Memorial Page.

We regret to report the death of the following Brethren and Sisters; but feeling that our loss is their gain, we bow with submission to the wishes of the All Wise: Banner—Moriah Johnson, Ida Henderson, Roxie Hellums, Willie Parker; Bethel—Mollie Pruitt; Big Creek—B. A. England, Ester England; Calhoun City—Mrs. Lou Caldwell, Levi Harrelson, Charlie Seale; Derma—Mrs. Inez Griffin, J. R. Strain, Mrs. J. C. Davis, Mrs. Emma Carter; Gaston Springs—W. A. Pilgreen, Sarah Stroup, W.T. Tiner; Macedonia—George Scarborough; Midway—Bro. W. J. Rish; Mt. Moriah—Cora Long, Harvy Logan, Viola Henry; Mt. Comfort—S. A. Langston, Polly Rich; Mt. Tabor—Willis Parker; Poplar Springs—G. W. Murff, S. D. Doss, Eva James; Pleasant Ridge—J. J. Box; Pilgrims' Rest (Cal)—Mrs. Mattie McGuff; Pine Grove—W. R. Sims; Providence—Jane Edwards, Mollie Vanwinkle, Bitha Wilson; Oldtown—M. E. Murphree, Lillie Bennett, J. W. Murphree, Babe Bennett; Sarepta—Sister P. W. Gillespie; Spring Creek—J. H. Savage, Lenna Kelly; Turkey Creek—J. C. Wilson, W. H. Thornton, Stella Thornton; Dividing Ridge—Jim Gray, Sarah Kinney.

Committee Reports.

Report on Sunday School Work.

We, as a Christian people, should endeavor, by the help of our divine Creator, to improve our Sunday Schools. We have made wonderful progress along these lines, the past year. We, as a baptist people, should have baptist literature in order to have baptist Sunday Schools, which of course is our purpose. But, right literature, tho' important, is not the only need, and is wholly inadequate by itself, to carry out the mission of our Lord and Savior. But we should put forth every effort and strive not in vain, to place ourselves on a high standard, live by its set plans and improve our methods in teaching and instructing, whereby the young people of our country, as well as the old, might have their talents of studying and learning improved, and an interest aroused. There are boys and girls under our own observation, who have never had the privilege of attending Sunday School, and the cause rests entirely upon the failure of us, professed follower of our Savior, discharging and performing our duties, which we owe to Christ, ourselves and mankind. We are taught in "The Good Book" to observe the Sabbath and keep it holy. When our young people are brought up in and under the influences of a Sabbath School, we have young men and women possessed of culture and refinement, men and women who take a part in Sunday School work, read and study the word of God. A reading people soon become a people of power and influence, and their influence depends entirely on the literature they have been reading. Every home should be provided with good literature, religious literature for the children to read and study. We believe the reading of trashy and corrupt literature to be an abomination and detrimental to the reader and to the cause. We think that there should be plenty of reading matter kept in the home, for it's natural for a child to want to read, because by reading, it employs its mind and improves its knowledge and talents, and will therefore read some kind of literature if

any can be had, and if we keep religious literature, which can be had by any one with a very little cost to themselves, and if nothing more, a holy Bible surely ought to be kept in every home. The child is most sure to read and study it if it is so taught. In no way has the cause been more widespread, or greater progress made than by Sunday School work.

Long ago, were plans and methods formulated which have been acceptable to the Christian world and which may be improved still, if we only perform that part of the work we should. We recommend that all of our churches having Sunday Schools avail themselves with the best equipments that circumstances will permit.

We should choose for the Superintendents and teachers men and women who are willing to devote time and energy to the work. It would be a permanent and substantial uplift to our Sunday Schools if every worker of our association would read any book or books on teaching and school management. Your Committee notes with regret, the fact that some churches of our association reporting this year are still without Sunday Schools. This work is no doubt helpful and a blessing to the churches that sustain, and why not equally as helpful to all of them? We therefore hope that these failures may in the near future be remedied by a united effort of the members of each of these churches.

It should be remembered that a successful Sunday School is not necessarily a large one. Our Creator will reward the faithful persistent efforts of all Christians who study the Bible and induce others to do likewise. It's the opinion of your committee that the leaders of the churches that are still without Sunday Schools should ask the Lord to show them their duty toward this work. Your committee therefore recommends that we continue to use the literature published by the Sunday School board of the Southern Baptist Convention.

Respectfully Submitted;

S. A. ELLISON.

State Missions.

That the interest in state missions is growing, is shown by

the fact that our association has given separate reports to Home and State Missions, when heretofore the two have been treated in the same report. We must understand something of the work of the State Board to appreciate its greatness. It does a work that neither of the other Boards can do. By the help of the state, churches are built, Sunday Schools organized, struggling or destitute churches helped back to life, needy families looked after, and much other necessary work done. The work of the State Board has been especially efficient in the coast towns where the Master's workers are few, and the need for missionary work is great.

Helping a neighbor appeals to one, and in giving to state missions, we are really helping sometimes our very next door neighbor. Here are a few figures showing the increase in the work this year over that of two years ago.

	1908.	1910.
Days of Actual Service.....	9,632	12,467
Miles Traveled.....	36,414	99,818
Stations.....	205	215
Sermons Preached.....	3,067	8,695
Prayer Meetings Attended.....	1,572	2,719
Persons Baptised.....	1,450	1,808
Others Baptized where Missionaries labored	1,461	2,615
Received by Letter.....	1,205	1,760
Restored.....	105	148
Churchs Organized.....	15	23
Sunday Schools Organized.....	97	145
Sunday Schools Addressed.....	434	1,154
Pages of Tracts Distributed.....	5,784	46,228
Families found without a Bible.....	61	103
Houses of Worship Finished.....	4	24
Houses of Worship Begun.....	27	34
Houses of Worship Improved.....	35	50
Amount expended for Houses of Worship...	\$24,426	\$27,035

Make your own heart and Brother Rowe's happy by sending him a greater contribution for State Missions than you have ever done before.

Respectfully submitted
ELAM CHURCH.

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A. ELLISON.

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Report on Prohibition.

All will admit that the whiskey traffic is an evil. Drunkenness and drunkard-making is sin; and it is our duty to advocate legislation to prevent shipping it in our state. A true Christian cannot stand up and advocate dram-drinking for it is surely sin. The prohibition wave has swept over our beautiful southland, and we should be grateful to God. Let us express the hope that the entire nation may take the example and forever exclude the monster liquor traffic from its every bounds. The open saloon causes more criminalities than any other one thing. The habitual use of intoxicating liquors causes more insanity than any other cause. The surest way to have prohibition and to prevent the sale legally and illegally is total abstinence, and teach our young people that it is a most "violent poison." Every christian person should boycott each newspaper that carries a whiskey advertisement. They are solely the cause of this serious situation that confronts us today. A new issue is confronting us, war tatic must be changed somewhat, and this wrought by a more perfect form of legislation. This conflict will require patience and persistence of the highest order. Every temperence citizen will be needed on the battle ground to fight the battle for prohibition. All true progress meets with opposition. The Kingdom of God stands face to face with the vicious enemy, the liquor traffic. We are forced to give battle, because Christian civilization demands it, and all true Christian Characters should enlist in the cause and help abolish it forever. Let us endeavor to impress the younger people the great wrong it is to become addicted to use of alcoholic stimulants. We should come together as one united band and use our influence to forever stamp out this, "the great evil to humanity."

Respectfully submitted

ALBERT WILLIAMS.

Report on Womans Work.

We regret that we are not able to give a more growing report of work in our Association, and that the admonition of the last report, has not been heeded to the extent that we

could report an organized work in every church in the association, yet there is some work being done. There was a time not so long past, when a report on Woman's Work, whether read by District Association, State Convention, or even to Southern Baptist Convention consisted largely of arguments for the work and exhortations to the Brethren, to help those women in it. That time has passed. The work has won its way, and today a report on it, is rather a record of good things accomplished and better things contemplated by women in their "Labor of Love," in the churches. The report made by the womans missionary union to the Boards of the convention informs us that there are in operation within our bounds, about ten thousand societies, and further that in the year just passed, about fifteen hundred new societies of all grades have been organized.

Besides the work among the women of the churches, the union is doing much very valuable service, among the young women and children. Through the woman's auxiliary—the sunbeams and the Royal Ambassadors the last named organization being for boys, the Union is not only eliciting, combining, and directing the energies of the women in the Lords work, but training the young in and for the same blessed service. The report of the Treasurer of the Womans' Missionary Union contains some very impressive figures well worth reading. The gifts for the year for Foreign Missions were \$123,216.16, for Home Missions in cash \$77,881.21, and in boxes to frontier Missionaries \$21,499 88; a total of \$99,381.21, for the Sunday School Board \$1,340 63 for the Margaret Home \$1,555.85 and for the Women's Training School \$11,965.94, a grand Total of \$237,495.52. But figures alone can by no means tell the story of the work being done by our women. The influences set in motion by them have found only partial expression in money, and there are other things more valuable in the long run than money. The work of women is a wise and strong organization of otherwise scattered forces; it has been accompanied by a dissemination of valuable information, much of which has been secured directly from the field by them and put in attractive form. They have taught our people to

pray for Missions, and they keep up such constant agitation of the subject that the women of our churches are never allowed to forget what they are to pray for.

Respectfully submitted,
CONCORD CHURCH.

Report on Foreign Missions.

We respectfully report as follows: We praise God for His manifold blessings which He has bestowed during the past year upon the work which He has committed to us. The Cause has strengthened and developed both in the home lands and in the distant foreign fields. New workers have joyfully gone out to the fields; our Missionaries have pressed forward in the work; some, sick and exhausted have had to return home and others have laid down their lives. Is this not enough to exemplify to the world the steadfastness of people wrought by the grace of God? We have never in our history reported so many baptisms (3,523) for one year, and never before have our people given such a large amount (\$501,058.84) to the work. We should praise God and take courage, for though there have been manifold difficulties, yet in the strength of God the noble-hearted Missionaries have gone forward. The very success of the work is an additional call to renewed efforts and more sincere devotion. Our God is calling to us. We must go forward. Shall we deny the teeming, perishing millions the bread of life? Surely we will renew our covenant with God and work more diligently for the goal of success than ever before in our history. As can be seen from the Report, the expenses for all the work in Richmond, including the Woman's Work in Baltimore, amounted to 6 per cent of our receipts. The interest account cost 2 1-2 per cent. The expense for collection in the various States amounted to 3 1-2 per cent. Eighty-eight cents in the dollar goes direct to the Missionaries. This ought to be sounded out where the people claim that it costs the Board so much to carry on the Foreign Mission work. If our people had contributed in time, so as to have required no money to be borrowed during the past year, the expenses of the Board would have been less than 10 cents on the dollar.

The total amount for State expenses this year was \$17,863.56. Deducting this from the grand total of \$501,058.84, would leave only \$583,195.28 that went to the hands of the missionaries. However the woman's societies, B. Y. P. U. with the Y. M. C. A. and other aids are arousing a greater enthusiasm than has ever been known before and possibly if we work earnestly the fault of borrowing money will be remedied. We have in the district, or countries where missionaries are laboring, 289 churches, of which only 23 are self supporting, 539 out stations, and the total membership is 19,239. 318 schools with 11,156 scholars, 246 missionaries, 353 native helpers and 61 missionary residences owned by board, 142 day schools with 3,771 students, 2 colleges with 134 students; 8 women's training schools, with 179 scholars; 10 theological training schools with 227 students; 5 hospitals and we find that the total number of patients treated was 42,846 up to May 1910. Let us rejoice and glorify the Lord for this great work. But when we examine the annual Treasurer's report, we find the total receipts \$501,098.84 less state expenses \$17,863.56, unpaid loans this year, \$6,200.00, balance \$489,624.64, and the debt of the Board at last report was \$31,706.25, new loans unpaid, \$6,200. The total debt of the Board being \$37,906.25. This is enough to arouse the sympathy of any true christian and cause them to strive dilligently to meet the desires and necessary demands of our dear Board. We pray God that he will open our hearts and enlarge our desires that we may do much more for him next year than we have in the one past. So let us take courage, trusting in God who is able to do all things. For the opportunity is ours, the work is ours, and the reward is ours.

Respect. submitted,

W. C. HENRY, for ANTIOCH CHURCH.

Report on Home Missions.

After His resurrection and before His ascension our Lord announced His program of Missions. It was:

"All power is given unto me in heaven and in earth (Math. 28:18.) Goye into all the world and preach the gospel to ev-

ery creature (Mark 16:15 beginning at Jerusalem (Luke 24:47) and lo I am with you always, even unto the end of the age.

The scheme of missions outlined by the Savior took in the entire world. But the nature of the case, as well as his command and the apostolic example, made the world vision include the lost who were near, as well as those who were faraway, and made it of first importance. Peter and John of the apostles, who received the Commission, healed the man lame at the temple gates. The lame man of today sits at the gate of every church. The Jerusalem church was overwhelmingly successful in interpreting the gospel to its own community. Having the purpose to save those around it, it had the spirit that naturally and necessarily sends forth wholesome streams of saving truth to the dark places beyond. Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ? Out of 90 millions of population in the United States, there are now only about 20 million members of evangelical denominations. Are we not too much neglecting our Jerusalem, Judea and Samaria? Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand and of the pleasure seekers and money mad on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin buffeted men and bring the harmony of love where now abides the discord of hate and selfish greed. Alien immigrants flock to our shores at the rate of a million a year and perhaps two million more of our own people each year are brought together in new relations in towns on the frontier. In these people-movements is at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love. The Christian denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with encouraging unanimity to Home Missions as the means whereby such problems must be solved. Southern Baptists must take a large part in saving the lost of America.

We hold the gospel in its purity. Since we have so much to give in the making of good Americans, while at the same time we make Christians, we are under deeper obligations to do large things. Because we are more numerous than any other Christian body in the South, our obligation is greater than any other. God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar Mission Boards. The Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one half as large as these. No home mission board in America, so far as we can find had results more than 1-3 as large, though several expended four times as much in the work. Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for \$400,000 to be raised for the work of the Home Board.

Your Committee recommends: 1. That our pastors be requested to make an earnest effort at least once a year to preach a special sermon on Home Missions and the magnitude and importance of the problems involved. 2. That each of our churches during the year make at least one liberal offering for this work. 3. That a club of subscribers be raised at each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board. 4. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking. The address of the Home Mission Board is 723 Austell Building, Atlanta, Ga.

Submitted by

PITTSBORO CHURCH.

Report On Orphanage.

God has given to the Baptists of Mississippi many opportunities for doing good and perhaps none greater than the Orphan's Home located at Jackson. When this enterprise was being launched many of our Baptist brethren feared that its establishment would hinder the development of other depart-

ments of our work, but to our surprise and gratification it has been a great means of developing our churches into a greater spirit of giving, not only to the support and maintenance of the Orphanage, but to other departments of our work. The Institution has grown beyond the hope or expectation of those who fostered its establishment. So great was its growth new apartments were demanded and we are now nearing the completion of a new Dormitory at a cost of about \$20,000 with apartments for 125 when added to the present 190 inmates will make 315 in our charge and yet demands for more rooms are great. The children receive physical, mental, moral and religious training. Your committee would urge all churches and Sunday Schools in this Association to make regular and greater contributions of money and supplies to this our institution. As the number increases in the home, the responsibility becomes greater. Let God's people pray fervently and often for the management of the home and dependent committed to our care.

J. J. ADAMS, L. E. HEAD and J. M. HENDRIX, Com.

Report On Mississippi College.

A detailed history of Mississippi College in her struggles and triumphs would consume too much space, hence this sketch will deal principally with the later years, of the growth, prosperity and character of the institution of the present.

For a number of years, Mississippi College was poor and needy, lacking in buildings and equipments necessary to compete with other institutions. Today that situation is being relieved through the energy and perseverance of Dr. W. T. Lowry, its President. In the last five years he has secured \$100,000 for new buildings and equipments, \$75,000 coming from the Baptists of Miss. and \$25,000 being donated by Carnegie. From these effects a visitor may see a most modern Dormitory with electric lights, steam heat and water works. The Science Hall is under construction, a building greatly needed, where theories may be verified by experiments. This building movement will not stop here. The Baptists of Miss. can not afford to allow their college to fall short of the highest standard of the South. This is a day of momentous material

progress and Mississippi College, the everlasting monument of Baptist faith in this state, demands pecuniary support as otherwise. While the institution has not been able to cope, in past years with the Universities of the South in technical points, she overshadows and far surpasses them when measured by the standard of morality. This, in fact, has been the backbone of College and piloted it through its storms of misfortunes to present prosperity and a brighter future. The three sides of man's nature the College attempts to train, the physical, mental and spiritual, with special emphasis on the last. The motto of its President is, whether in the class room, on the athletic field, at home or abroad, "Be a man" not a human biped.

The people of Mississippi are fast recognizing this quality in the character of Mississippi College and the number of students has greatly increased in recent years. They are coming from all denominations. Her students are not confined to Baptist alone. The enrollment in the last four or five years has increased from about 300 to 400. For instructors, the self-sacrificing faculty of Mississippi College is not surpassed in the state. Many of them could hold better remunerative positions, but through devotion to the College and its work they are anxious to remain there, although some of them have labored for years and years. To professors A. J. Aven, P. H. Eages, J. M. Sharp and Dr. W. T. Lowery, the State of Mississippi and especially the Baptist owe a debt that can never be paid. Their reward is here and shall continue—their influence in the character building of their students perpetuates their lives forever.

The College Course, the curriculum, has been raised recently at least one year. Today she stands second, only to the State University in higher education. The latter institution recognizes the thoroughness of our college and readily gives credit for all work done in Mississippi College by students entering their school. The fact is they like our Junior students, especially those preparing for the study of medicine. Such a student of Mississippi College is able to enter the Senior class of the University and graduate with one year off in his medical course. We are not criticising our great University. It seems

that the Baptist, to bridge this condition, are almost compelled to institute a medical course in Mississippi College. We are proud of the University, but equally joyous that we are able to stand on a high plane of efficient education with her.

Mississippi College, under different names, is the oldest in the State, established in 1826. During almost a century of existence the distinguished sons of her old walls have filled prominent places throughout the South. Pres. J. C. Hardy, of the A. & M. College, Prof. Whitfield, of the I. I. & C., and Senator Joseph Bailey are only three of her illustrious students.

The importance of this College to the Baptists of the state is greater than ever before. It is true that the last 6 years have seen advances in enrollment, a larger number of graduates yearly, being more than forty this past session, more money to operate with. Let us look for a greater Mississippi College with buildings and equipments the best, with an enrollment of one thousand boys, who shall come after us and make Mississippi College one of the greatest institutions of learning in the world.

This letter requested of J. J. Adams, Jr. by a delegate.
J. J. ADAMS, JR.

Report on Nominations.

We would recommend the next meeting of the Association to meet with the church at Derma, Calhoun county, Wednesday, after 3rd Sunday in Sept. 1911; J. F. McKibben to preach the introductory sermon, J. M. Hendrix alternate. We also recommend W. H. McGuire, J. R. Coker and J. G. Henry as Executive Board. We would further recommend that the 2nd 5th Sunday Meeting to convene with Gaston Springs church. J. H. McGregor to preach introductory sermon, A. F. Brasher Alternate. Querys: The best method of developing our young members—Annie Lee Brown. 2nd. Is it possible for this generation to preach the gospel to all the world?—A. L. Patterson. 3rd. The best method of enlisting our people in the Sunday School—Cecil Ellard. 4th. The importance of consecration and how to obtain it—Authur Ellison. 5th. To whom was the last commission given and how can it be obeyed?—A. F. Brasher. 6th The evil of Intem-

perance—G. W. Wright. 7th. The benefits to be derived by a well organized Sunday School—Mrs. Laura Lantrip. We would recommend that the Association appoint A. L. Patterson as Superintendent of the Laymen's Movement in the Bounds of the Association.

Respectfully,

J. L. ROANE, R. M. HOLLOWAY, G. W. RILEY.

Treasurer's Report.

Amounts Paid In.

Air Mount	16 65
Oldtown	17 15
Concord	20 00
Meridian	12 00
Sarepta	18 00
Bethel	10 00
Poplar Springs	11 00
Banner	20 00
Spring Creek	6 50
Macedonia	3 15
Antioch (Calhoun)	14 39
Drivers Flat	4 00
Mount Tabor	13 85
Dividing Ridge	1 50
Big Creek	13 00
Hopewell (Yalobusha)	25 00
Duncan Hill	3 60
Clear Springs	18 00
Mount Moriah	8 80
Turkey Creek	21 55
Providence	7 00
Midway	6 60
Rocky Mount	10 00
Shiloh	28 00
Pine Grove	6 15
Liberty	7 00
Pittsboro	107 15

Elam	74 50
Mt. Comfort	5 50
Hopewell (Pontotoc)	10 00
Pleasant Ridge	5 75
Pilgrim's Rest (Cal)	7 50
Pilgrim's Rest (Yal)	1 25
Calhoun City	82 00
New Liberty	2 25
Collection Orphanage	12 25
Minute Fund 1909	7 55
Total	660 95
	650 91
To Balance due	.04

Amounts Paid Out.

A. V. Rowe	\$583 86
W. T. Carter	57 50
For. Mission Board	7 65
W. T. Lowrey	4 40
Treasure's allowance	7 50
Total	660 91

SUPPLEMENTAL.

To one quilt by — Kelly	
of Spring Creek church	5 00
Sent to Baptist Orphanage 1 quilt	5 00

J. A. KILLINGSWORTH, Treasurer.

State of Religion.

We ask to submit the following report.

That we are still moving upward toward the mark of the high calling as it is in Christ Jesus. Sometimes the tide is high and sometimes it is low. Yet Christ never forgets his own. He says in the 3rd chapter of John "The wind bloweth where it listeth and thou hearest the sound thereof, but cannot tell whence it cometh or whither it goes; so is everyone that is born of the spirit." Christ says His gospel shall not turn unto Him void. Brethern, we see this clearly demonstrated. This year the gospel has certainly been preached with power, for there has been a great ingathering into the church of Christ for which I think we ought to offer a special prayers of thanks to God for his goodness.

Apportionment From Each Church By Executive Board.

Air Mount.....	\$15 00	Midway.....	20 00
Antioch.....	18 00	Mt. Comfort.....	20 00
Banner.....	25 00	Mt. Moriah.....	20 00
Bethel.....	10 00	Mt. Tabor.....	20 00
Big Creek.....	35 00	New Libtrty.....	25 00
Concord.....	35 00	Old Town.....	25 00
Calhoun City.....	75 00	Pilgrim Rest (Cal).....	10 00
Clear Springs.....	20 00	Pilgrim Rest (Yal).....	10 00
Derma.....	50 00	Pleasant Grove.....	5 00
Dividing Ridge.....	5 00	Pittsboro.....	65 00
Drivers Flat.....	6 00	Pine Grove.....	6 00
Duncan Hill.....	10 00	Popular Springs.....	35 00
Elam.....	65 00	Prospect.....	10 00
Gaston Springs.....	15 00	Providence.....	15 00
Hebron.....	10 00	Pleasant Ridge.....	15 00
Hopewell (Yal.).....	25 00	Rocky Mount.....	12 50
Hopewell (Pon).....	12 50	Shilo.....	25 00
Liberty.....	15 00	Sarepta.....	25 00
London Hill.....	10 00	Spring Creek.....	15 00
Macedonia.....	20 00	Turkey Creek.....	20 00
Meridian.....	20 00	Vardaman.....	40 00

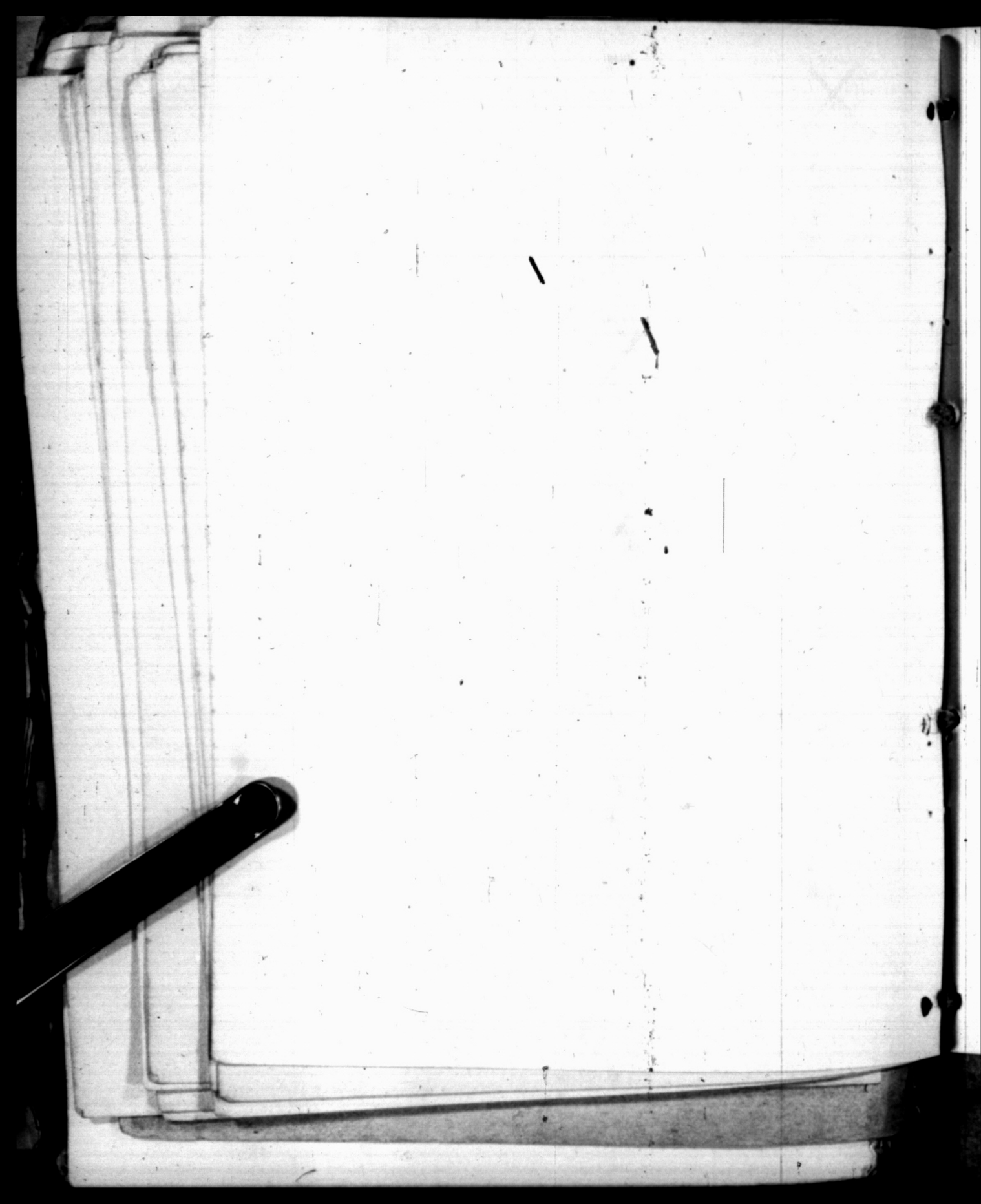
Tabulated Report of Churches with Sunday Schools.

CHURCHES.	No. of Pupils	No. Teachers.	The Kind Of Literature	Baptisms.....	All of the Expenses	Sunday School Supt.	Secretary
Antioch	58	4	S. B.	1		J. T. Adams	Maudie Henry
Banner			S. B.			W. H. McGuire	
Big Creek	75	4	P. B.	1		R. F. Provine	Hamp Kilgore
Concord							
Calhoun City	125	10	S. B.	5	\$26.00	B. Murphree	C. Lovorn
Clear Springs	25	3	S. B.	1		J. E. Lyles	Willie Lee
Derma	75	4	S. B.			J. R. Worrell	Daisy Low
Driver Flat	32	3	S. B.			C. Howell	Esther Shepherd
Dividing Ridge	25	4	S. B.			H. F. Smitz	W. A. Jones
Elam	65	4	S. B.		\$11.62	G. E. Denley	Miss Jessie Pate
Gaston Spings	50	3	S. B.	2	\$5.00	J. A. Killingsworth	H. Brown
Macedonia	54	4	B.	8	\$3.45	John Betterton	Dora Wallace
Meridian	75	3	S. B.	2		C. H. Ellard	Larkin Harreson
Midway	50	2	S. B.	5		T. F. Hamilton	T. G. Gideon
Mt. Moriah	156	7	S. B.	6	\$13.20	W. J. Crocker	Willie Cain
Mt.abor	45	3	S. B.	5		J. J. Hallum	Lula B. Hubbard
Old Town	50	3	S. B.		\$8.00	J. F. Harrelson	J. W. Keenum
Pleasant Ridge	50	4	S. B.	14	\$6.00	W. D. Lantrip	H. A. Henderson
Pittsboro	40	4	S. B.	6	\$16.80	J. L. Johnson	
Providence	32	3	S. B.		\$1.78	C. L. Mize	J. R. Bell
Turkey Creek	18	3	S. B.			G. T. Lee	E. Lee
Vardaman	100	4	S. B.		\$12.00	W. C. Johnson	Miss Ora Fly
Shilo	20	3	S. B.			G. W. Bates	Ruby Bates

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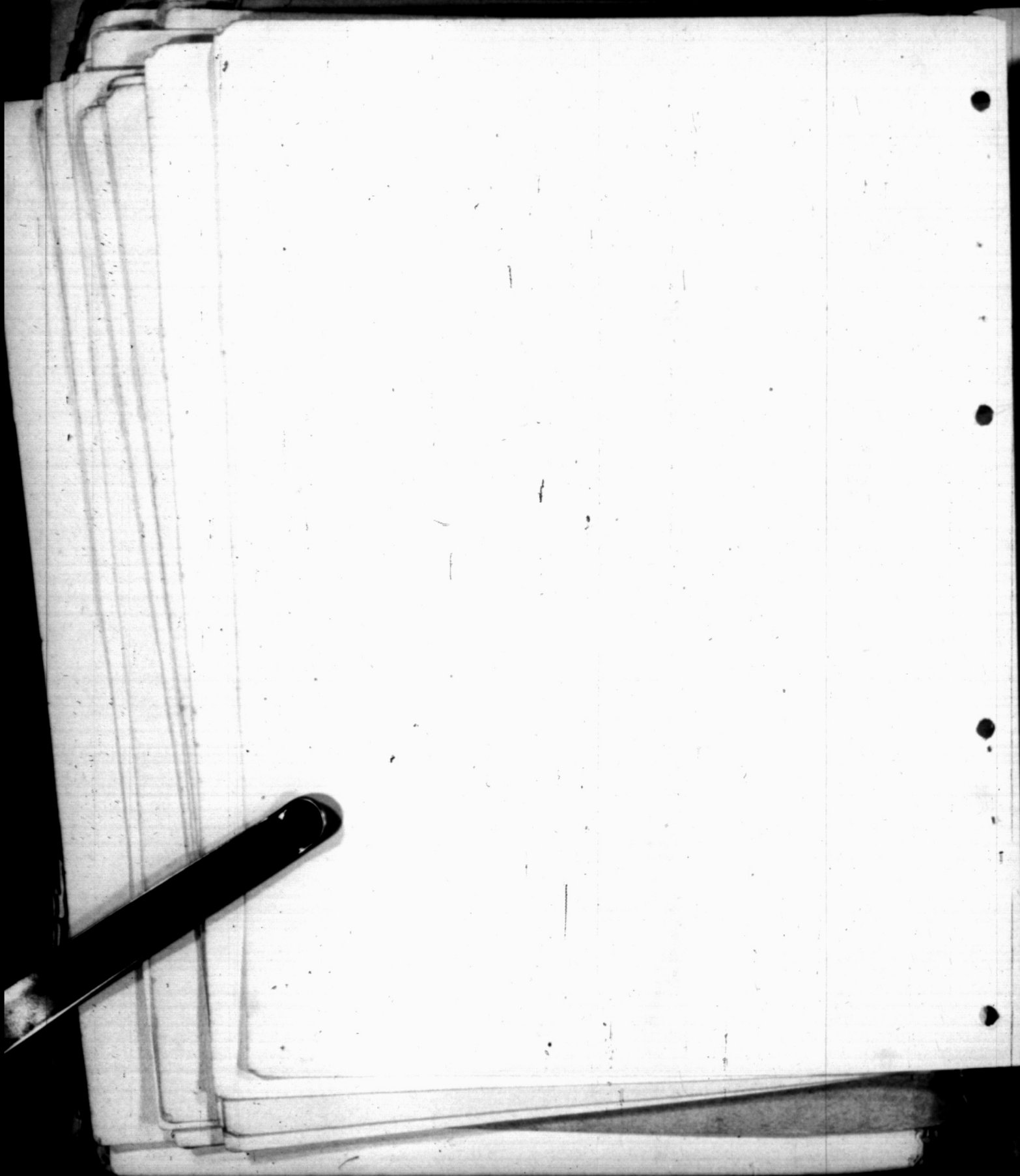
calls he qualifies, but he does not promise anything without some effort on the part of the individual. We hope and trust that the pastors of the respective churches will be more faithfully supported in the future than in the past. Respect.

W. H. McGUIRE, H. C. NEWMAN, W. C. Henry.

Committees.

On Prohibition, Hopewell, Yalobusha; Sunday Schools, Mt. Moriah; Publications, Pittsboro; State of Religion, Macedonia; Orphans Home, Meridian; State Missions, Big Creek; Home Missions, Derma; Foreign Missions, Vardaman; Miss. College and Education, Shiloh; Woman's Work, Elam; Pastoral Support, Banner.





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STATISTICAL TABLE.

Total.
Buildings
R
Incidents
Ministers
Orphan
For State
Mi
For Home
Mi
Foreign
Mi
Minutes
Amount
Visiting
Pastor's
Value of
Church
TOTAL
MEMBER
DIED
Lettered
EXCLUDED
RESTORED
Letters.
Baptized

STATISTICAL TABLE.

CHURCHES	Baptized.....	Letters.....	RESTORED	EXCLUDED	Lettered	DIED	TOTAL MEMBERS	Value of Church Property	Pastor's Salary..	Amount Paid to Visiting Ministers	Minutes.....	Foreign Missions...	For Home Missions...	For State Missions.....	Orphanage	Ministerial Relief	Incidentals.....	Building Report.....	Total.....
Air Mount	1						2 35	\$	\$		\$1	\$1.25	\$	\$2.75	\$				\$ 5.00
Antioch	2			8			98				1.55	4 46	4 46		4 47				14.97
Banner				9			75			24		2 30	10.80		6.90				42.35
Bethel	6 2			3 1			29	500			.60	5 00	5 00						10.60
Big Creek	1			2			45					5 00							
Concord	2 2			1			221	400	225 20			5 00		5 00	3 00				258.00
Calhoun City	9 13			19			3 129	2500	50 28		2 00	12 00	12 00	4 00	2 00				108.50
Clear Springs	1 1 1			2 2			66	200	225 50		1 35	42 00	40 00	1 75		13.25	25.00	397.00	
Derma	2 13			3 4			64	1500	50 21		1 25	18 00						15.00	
Dividing Ridge				2			78		1 25		15 00	10 00						30.35	
Drivers' Flat	4 2			5			51		.40		1 50							1.90	
Duncan Hill				23 1			39	350	.50				4 00					4.50	
Elam	5 22			5 1 1			154	900	.60				3 05					3.65	
Gaston Springs	3 6			8 3			70		14 1.25		13 58	13 58	13 58	13 58	29.12	4 40	27.00	167.25	
Hebron	1			2			66		5		.85	3 55	5 05	3 55				445.68	
Hopewell (Yal.)				4			108	400			.30							18.85	
Hopewell (Pon)	10 3			1 1			102		1 10		15 00	10 00						.30	
Liberty	13 5 1			5			137		1 35			5 00		7 00	5 00			76.10	
London Hill				5			5		.70									11.35	
Macedonia	14 7			3 2 1			168	200			1 25	3 15	8 00	5 30			1.10	8.20	
Meridian	4 6			4			140	500	5		1 10	6 00	6 00					146.80	
Midway	5 6			3			104	600	75		1 00	3 90	3 00					18.70	
Mt. Comfort	13 15 2			2 2			88	200	50 43		1 40	5 20	5 50			5 00		87.90	
Mt. Moriah	7 1			3 4 3			194		1 20		4 05			4 00	.75			155.10	
Mt. Tabor	8 1			2 2 1			135	500	50		1 20	5 35	5 25		3 25			65.00	
New Liberty				4			50		1 25					2 25				65.05	
'Old Town	1 2			4			100	500	15		1 20	6 65	6 65		6 70			37.10	
Pilgrim Rest Cal	1 1			6			59	800	24		1 00							25.00	
Pilgrim Rest Yal	1			4			61	500	50		1 10	2 50		2 50	2 25	11.50		60.10	
Pine Grove				4			50												
Pittsboro	6 8			2			64	500	100 51		1 00	42 00	49.25					273.80	
Pleasant Grove	1			1			68	150	50 15		.75	3 15	3 00	14 90	50c	15.00		81.90	
Poplar Springs	8			14 7 3			146	500	2 15		2 15	3 00	3 00	5 00	5 00			13.75	
Prospect				5			3												
Rocky Mount	23 7 1			8 2 3			146	500	40 5		.80	5 00	2 50		2 50			50.80	
Shilo	2			1			63	700	175		10 50	5 00		5 00				195.50	
Sarepta	3			4			82	500	58 22		1 25	18 00						99.25	
Spring Creek	4 4			8 7 2			72		1 20		5 00				1 50			7.70	
Turkey Creek	3 2 3			5 2 3			152	700	30 11		1 00	7 65	7 00		6 60			63.65	
Vardaman	3 3			5			93	1547 250	1 00		12 00	13 00		35 50		6 70		313.30	
Pleasant Ridge	14 5			2			1144	500 35	6 1 00		2 00	3 10		12 00				50.85	
Providence	3 4			1 1 3			125	500	9 .80		6 50					3 80	225.00	145.15	



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ORDER OF BUSINESS.

- 1.—Call to Order and Devotional Exercises.
 - 2.—Reading Letters and Enrollment.
 3. Election of Officers.
 - 4.—Correspondents Received.
 5. Report of Committees.
 - 6.—Miscellaneous Business.
-

LIST OF ORDAINED MINISTERS.

J. R. Sumner
J. W. Trusty
G. W. Riley
J. W. White
J. H. McGregor
Wm. Pruitt
B. M. Holloway
W. P. Winter

J. L. Reece
J. J. Hallum
R. C. White
J. R. Lantrip
J. M. Hendrix
A. J. Gaines
G. W. Right
S. E. Wallace

J. L. Roane
A. F. Brasier
J. A. Killingsworth
J. F. McKibbin
J. P. Pilkington
A. N. Reeves
J. W. Pruitt

LICENSED.

J. M. Keenum
J. B. Morgan
G. M. Williams
S. L. O'Bryant

L. B. Williams
J. L. Powell
D. B. Williams
Alex Davis

W. S. Ellis
J. W. Wright
A. W. Ramsey

ROLL OF CHURCHES, PASTORS, POSTOFFICES, CLERKS AND POSTOFFICES.

CHURCHES.	Pastors.	Postoffice.	Clerk.	Postoffice.
Airmont	J. R. Summer	Airmont	Miss Irene Spearman	Airmont.
Antioch	A. N. Reeves	Pittsboro	J. G. Henry	Sarepta.
Banner	A. N. Reeves	Pittsboro	L. M. Howell	Banner.
Belhel	J. H. McGregor	Reid	J. S. Bray	Sarepta.
Big Creek	A. N. Reeves	Pittsboro	C. L. Bates	Big Creek.
Calhoun City	S. V. Gullett	Blue Springs	Tilden Pryor	Calhoun City.
Clear Springs	J. M. Hendrix	Coffeeville	J. P. Liles	Coffeeville.
Concord	J. E. McKibbin	Pine Valley	J. T. Vanlandingham	Pittsboro.
Derma	J. E. Mitchell	Mantee	J. H. Dees	Derma.
Dividing Ridge	J. M. Hendrix	Coffeeville	W. H. Jones	Youngs.
Drivers Flat	J. W. Pruett	Sarepta	W. M. Martin	Heron.
Duncan Hill	J. H. McGregor	Reid	F. C. Thompson	Timberville.
Elam	W. N. Hamilton	Clinton	H. P. Pate	Coffeeville.
Friendship	S. E. Wallace	Hollis	J. M. Evans	Pyland.
Gaston Springs	A. N. Reeves	Pittsboro	J. L. Powell	Calhoun City.
Hebron				
Hopewell (Val.)	J. L. Reece	Water Valley	G. H. Arrington	Water Valley.
Hopewell (Pon.)			W. Burgess	
Liberty	R. M. Holloway	Springville	George Grubbs	Springville.
London Hill				
Macedonia	J. W. White	Calhoun City	W. E. Malone	Calhoun City.
Meredian	J. F. McKibbin	Pine Valley	G. B. Kito	Timberville, Route 8.
Midway	T. N. Moody	Hohenlinden	J. M. Blue	Timberville.
W. Moriah	J. H. McGregor	Reid	W. F. Cook	Sarepta.
W. Comfort			J. H. Eubanks	Pittsboro.
W. Taylor	J. L. Roane	Sarepta	W. C. Stewart	Calhoun City.
New Liberty	J. P. Pilkington	Reid	F. C. Vanhorn	Hollis, Miss.
Old Town	J. F. McKibbin	Pine Valley	W. L. Flanagan	Old Town.
Pittsboro Post (Cal.)				
Pittsboro Post (Val.)	W. L. Hudson		Mabel Spier	Pine Valley.
Pittsboro Ridge	A. F. Brasier	Sarepta	W. A. Berry	Sarepta.
Pittsboro Ridge	J. M. Hendrix	Coffeeville	C. R. Chapman	Coffeeville.
Pittsboro				
Pittsboro	A. N. Reeves	Pittsboro	A. L. Patterson	Pittsboro.
Pittsboro Springs	J. F. McKibbin	Pine Valley	J. S. Morgan	Timberville.

ROLL OF CHURCHES AND DELEGATES.

- Airmont—J. R. Sumner.
 Antioch—J. L. Roane, J. L. A. Henry.
 Banner—J. G. Williams.
 Bethel—G. W. Riley, E. Zachary, J. S. Bray, W. R. Holley.
 Big Creek—W. D. Hughes, R. F. Provine, Miss Will Bean.
 Calhoun City—J. A. Clements, E. R. Pilgreen, R. C. White.
 Clear Springs—J. M. Hendrix, J. E. Lyles, W. G. Lyles, W. M. Carpenter.
 Concord—J. F. McKibbin, W. F. Whitworth, D. D. Stribling.
 Derma—G. C. Mabrey, R. E. Barton, A. E. Lantrip.
 Dividing Ridge—W. H. Jones.
 Drivers Flat—M. H. Martin, S. L. Blackwell.
 Duncan Hill—F. C. Thompson, D. Fleming.
 Elam—J. W. Baskerville, Sam Pate.
 Friendship—J. W. Evans, J. R. Kindall, H. Saxon.
 Gaston Springs—B. F. Brown, K. Morgan.
 Hebron—
 Hopewell (Yal.)—J. L. Reece, M. Graves, R. T. Vick.
 Hopewell (Yal.)—J. L. Reece, M. Graves, R. T. Vick.
 Liberty—W. D. Gurbbs, R. E. Bagwell.
 London Hill—
 Macedonia—Thomas Moragn, G. W. Malone.
 Meridian—G. B. Kitto, T. J. Vandingham.
 Midway—R. L. Inman, J. M. Blue.
 Mt. Moriah—P. C. Davis, E. D. Davis, W. F. Cook, H. A. Logan.
 Mt. Comfort—I. N. Malone, T. W. Forshee, L. M. Collins.
 Mt. Tabor—W. P. Nix, J. T. Parker, J. J. Hallum.
 New Liberty—G. T. Evans, W. A. Branon.
 Old Town—C. E. Shoemake, J. H. Armstrong, L. A. Murphy, W. L. Flanagan.
 Pilgrim Rest (Cal.)—
 Pilgrim Rest (Yal.)—Jim Tate and his wife, Sister Tate.
 Pleasant Ridge—H. D. Goad.
 Pine Grove—C. R. Chapman, J. H. Harrison.
 Prospect—

ROLL OF CHURCHES, PASTORS, POSTOFFICES, CLERKS AND POSTOFFICES.

CHURCHES. J. R. Sumner. Pastors. Airmont. Postoffice. Miss Irene Spearman. Clerk. Airmont. Postoffice.

Pittsboro—A. N. Reeves, J. O. Rich, A. A. Bruner, A. L. Patterson.

Poplar Springs—T. R. Davis.

Providence—L. E. Head, J. R. Bell, J. J. Gore.

Rocky Mount—L. E. Gregory, H. Ferguson, D. B. Williams, P. Heralson, S. C. Patterson.

Shiloh—Fannie Clark, May Provine, Charley Anderson.

Sarepta—G. W. Leachman, J. B. Martin, C. H. Johnson.

Spring Creek—B. M. Blount.

Turkey Creek—H. C. Newman, C. M. Williams.

Vardaman—W. C. Johnson, W. L. McKibbin.

MINUTES.

September 20, 1911.

The Calhoun Baptist Association met in its thirty-sixth annual session with Derma Church, at 10 o'clock a.m.

After devotion service, conducted by Moderator A. A. Bruner, by reading latter portion of 28th chapter of Matthew, and prayer by G. W. Riley, Jr., then called for church letters, taking vote as to whether letters will be read or referred to Committee on Digest of Church Letters. Vote carried to read letters. Moderator appointed G. W. Riley, Jr., E. T. Mobberly and W. P. Winter, reading clerk, who proceeded to read all letters present. At 11 o'clock a.m. suspended business for introductory sermon by J. F. McKibbin, who preached a grand sermon. Scripture lesson, 17th chapter John. Prayer by A. N. Reeves. Text, John 17th, chapter 21st verse. Prayer by T. N. Moody. Then adjourned for refreshments until 1:30. Dismissed by J. E. Buchanan.

AFTERNOON SESSION.

Came together by singing. Prayer by J. R. Sumner. Renewal call for church letters, finished reading same. Called for correspondents. J. E. Buchanan present from Tippah Association. T. N. Moody from Trinity, J. P. Mitchell and E. T. Mobbley

from Chickasaw, and G. W. Riley, Jr., from Aberdeen, all presented themselves and were welcomed into the body by the Moderator.

Then went into the election of officers for next year, which resulted in the election of the following brethren, to-wit:

A. A. Bruner, Moderator; J. M. Blue, Clerk; W. F. Cook, Treasurer.

Motion carried that we take up regular order of business.

Appointed Committee on Devotional Service: R. F. Provine, J. D. Morgan, B. Hardin, A. E. Lantrip.

Called for report on Prohibition from Hopewell Church (Yalobusha county) present and read by J. L. Reece. Discussed by J. L. Reece, J. W. White, J. D. Morgan, H. C. Newman, G. W. Riley, Sr., J. P. Pilkington, J. R. Coker and adopted.

Stand and sing "Yield Not to Temptation."

J. R. Coker appointed Finance Committeeman.

Called for report on Publications from Pittsboro Church present and read by J. O. Rich. Discussed by J. O. Rich, J. W. White, G. W. Riley, Jr., J. E. Buchanan, J. W. Baskerville, T. N. Moody, J. W. Carter and adopted.

Called for report from Devotional Committee, read as follows: J. E. Buchanan to preach Wednesday night, 7:30; T. N. Moody, Thursday, 11 o'clock a.m., at Methodist Church; J. R. Carter, 11 o'clock a.m., at Baptist Church; G. W. Riley, Jr., Thursday night, 7:30. Then adjourned. Dismissed by J. R. Carter.

SECOND DAY—MORNING SESSION.

Come together by singing. Devotional services conducted by J. L. Reece. Scripture lesson, 15th Psalm. Appointed a Committee on Nominations: J. F. McKibbin, W. P. Winter, J. H. McGregory.

Motion carried to discuss the State of Religion without report, every speaker stating the conditions as to his church or churches. Discussed by J. R. Sumner, J. L. Reece, J. P. Winter, J. E. Buchanan, A. N. Reeves, J. L. Roane and adopted.

Appointed Committee on Pastorial Support: W. D. Hughes,

J. J. Adams, J. W. Baskerville.

Called for report on Sunday Schools from Mt. Moriah Church. Present and read by Sister Vangie Johnson. Discussed by J. R. Sumner, A. N. Reeves, Willie Henry and adopted.

Stand and sing "Blessed Assurance."

Called for report on State Missions from Big Creek Church. Present and read by Miss Will Bean.

Called for report on Home Missions from Derma Church. Present and read by W. P. Winter.

Called for report on Foreign Missions from Wardaman Church. Present and read by J. E. Buchanan. Discussed three reports together by J. R. Carter.

Suspended discussion at 11 o'clock for Orphanage Sermon by J. R. Carter. At close of his sermon took up cash collection amounting to \$35.00. Then adjourned for refreshments. Dismissed by T. N. Moody.

SECOND DAY—EVENING SESSION.

Come together by singing. Prayer by Brother Eli Hardin.

Then resumed discussion of Missions by G. W. Riley, Sr., J. E. Buchanan, A. N. Reeves, J. F. McKibbin, W. P. Winter, J. D. Morgan, J. W. White and adopted.

Inasmuch as G. W. Riley, Jr., left the Association to go home a motion carried that A. N. Reeves preach Thursday night. Then adjourned. Dismissed by J. J. Hallum.

THIRD DAY—MORNING SESSION.

Devotional service conducted by Brother A. F. Brasier. Scripture lesson, 11th chapter Luke.

Called for report on Orphanage from Meridian Church. Present and read by

Discussed by A. N. Reeves, J. R. Sumner, J. L. Beece, and adopted.

Called for report on Mississippi College and Education from Shiloh Church. Present and read by Sister Vangie Johnson.

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Discussed by A. N. Reeves, G. W. Riley, Sr., J. L. Roane, J. D. Morgan, A. F. Brasier, and adopted.

Stand and sing "Stand Up for Jesus."

Called for report on Woman's Work from Elam Church. Present and read by Miss A. V. Pate. Discussed by J. L. Reece, J. W. White, A. N. Reeves and adopted.

Called for report on Pastoral Support. Present and read by J. W. Baskerville. Discussed by J. W. Baskerville, A. L. Patterson, P. C. Davis J. D. Morgan, A. N. Reeves, A. E. Lantrip, J. W. White, and adopted.

Called for report on Nominations. Present and read by J. F. McKibbin, and adopted.

Stand and sing "Nearer My God to Thee."

Called for report of Finance Committee. Read by J. R. Coker and approved, amounting to \$41.10. Supplemented \$2.00. Total, \$43.10.

Elected J. W. White as delegate to Southern Baptist Convention. J. H. McGregor, Fayatt Lantrip, alternates.

The following committee appointed to raise money to pay Brother White's expenses to S. B. C., to-wit: Sisters Laura Lantrip, Cora Smith, Minnie Howell, Mrs. B. N. Webb and Mrs. G. C. Mabrey.

Next call for delegates Baptist State Convention, G. W. Riley, Sr., A. N. Reeves, J. W. White, A. F. Brashier, J. F. McKibbin, J. L. Reece, Fayatt Lantrip, J. W. Baskerville, A. L. Patterson, A. A. Bruner, J. M. Hendrix, J. M. Blue.

Then adopted A. N. Reeves' resolution, which read as follows: Whereas, there are several young preachers in our bounds who are longing for an opportunity to prepare themselves for greater usefulness. Therefore be it resolved, that the Moderator appoint a committee of three on Ministerial Education, whose duties shall be to look after the education of our worthy young ministers who are striving for larger usefulness.

The committee consist of the following brethren: J. O. Rich, J. L. Johnson, E. M. Lewis, A. N. Reeves.

Brother A. N. Reeves' second resolution adopted by the As-

sociation read as follows:

Resolved, that this body tender their grateful thanks to this church and the people of Derma for their unbounded hospitality shown us while meeting with them.

A. N. REEVES.

Called for Treasurer's report, same being read by W. F. Cook, Treasurer, and approved with request of a little addition.

Called for reading minutes and perfecting the roll of delegates, same being read by Clerk and approved.

Then your closing prayer by J. M. Hendrix. Dismissed by J. P. Mitchell, to meet with Mt. Moriah Church on Wednesday after third Sunday in September, 1912.

A. A. BRUNER, Moderator.

J. M. BLUE, Clerk.

REPORTS OF COMMITTEES.

Report on Pastoral Support.

We, your Committee on Pastoral Support, beg leave to report:

We believe the time has come when more attention should be paid to the condition of the faithful servants of God, when through age or otherwise they are no longer actively in charge of some church. We believe that the time has come when they should be placed on our payroll and given assistance as our missionaries, not as charity, but as wages rightfully belonging to them for their services faithfully and well performed.

Furthermore, we recommend that each church take Bible steps to raise a sufficient amount to enable the present pastor to preach and live without losing time from the study of God's Word, in order to earn a support for their loved ones. So long as the church members do not support our pastors we must not complain at the Word of God not being preached in its purity, for they cannot inform themselves as they should without the faithful support of the churches, and enough to enable them to study and still have bodily sustenance.

Let us not forget that when God calls he qualifies, but he does

not promise anything without some effort on the part of the individual.

We further recommend that the pastors of our churches be more liberally and faithfully supported in the future than in the past. Respectfully submitted,

J. M. W. BASKERVILLE,

W. D. HUGHES,

J. J. ADAMS,

Committee.

Report on Prohibition From Hopewell Church, Yalobusha County.

Prohibition, why, it is a mighty subject for me, as there has been so much written and said on the subject in days past and gone. While at the same time we have often done as we were commanded and can then see where there is room. So it is with this one great evil. I can see that something ought to be done with the one great iniquity of dram drinking. Now I hope to deal fairly with the world and also the professed follower of Christ on this subject. We are taught in God's Word that no drunkard shall inherit the kingdom of God. So we see from this teaching that here is a field for Christianity should enter vigorously into and administer drastic treatment to its diseased conscience. For in this field we find the well spring of most of our evils. Yea, truly, there is no evil that corrupts our moral constitution, vitiates our legal system and debauches our home life that does not have its source directly or indirectly in this gilded circle. The private decanter and the wine supper degrade our manhood and womanhood, create and develop a depraved thirst for intoxicants and implant into our already depraved nature a vitiated thirst that is transmitted down the line of posterity and thus the souls of future generations as well as those present are placed in jeopardy of a drunkard's hell.

When such thirsts have been inflamed as with the fires of hell, they call for public drinking houses, and when these have been outlawed and prohibited by law, the blind tiger, Elks'

Club and all their like spring up to evade the law, defy moral sentiment and to supply liquors to depraved men. These substitutes are training schools in which men become skilled in the arts of evading those laws that are intended to promote domestic happiness, temperance and righteousness, and when men become skilled in the arts of violating the laws of society they soon become without conscience in their business and social relations. Brother Baptists, God will not receive into the kingdom of grace the fractional parts of a divided man but must and will receive the entire man as a mite.

Thanks be to God, we are still gaining ground on the whiskey proposition, so brethren, let us start with renewed efforts to away with the great demon, the great evil to humanity.

Respectfully,

HOPEWELL CHURCH, YALOBUSHA COUNTY.

Report of Committee on Sunday Schools.

To tell the origin and progress of Sunday Schools would take too much time, so we will deal principally with the later years. Only a few years ago Sunday Schools were confined mostly to churches in the city, town or village. It was not not thought hardly possible to have a Sunday School in the country. If a church had a few members that tried to sustain a Sunday School they were treated with indifference. The Sunday School was not considered by many as a work of the church, but just a "pretty good place" for children to go when they wanted to. But God, in his infinite wisdom, saw fit to bless the efforts of a faithful few and a wave of progress swept over this Southland of ours and the last six or seven years have seen advances in enrollment in the bounds of our Association.

One year ago there were 42 churches represented and 23 Sunday Schools reported with about 1,300 names enrolled. We now have the Calhoun Baptist Sunday School Convention organized. Parents are being aroused and Sunday School is no longer a place for children only. Our hearts are grateful to God for this progress, but this is far short of what we ought to do. It is considered work of laymen and the possibilities of the

Sunday School is so far-reaching that we need trained teachers. We, the committee, would recommend that teachers avail themselves of the opportunity of taking the teachers' training course. We further recommend that pastors co-operate with teachers, instruct and urge them to do their duty. We would offer as a suggestion that the secretary of each school keep a correct account of the number of parents who attend Sunday School and how often the pastor is present. Also keep account of superintendent and teachers' absence, and report to the Association. By so doing we can learn the real interest taken in the work. Respectfully submitted,

W. J. CAIN,

W. F. COOK,

MRS. VANGIE JOHNSON,

Committee Mt. Moriah Church.

Report on State of Religion.

We beg to submit the following report that we are still on the upgrade for the Mission work, and for the spirituality that now exists in our churches and for the wonderful increase God has given us, not only in our bounds, but throughout the width and breadth of the land.

May it increase our faith, and help us to lay aside every weight and sin that doth so easily beset us, and run the race with patience. God is so wonderfully blessing the fruits of his labors in so many ways, whereof we are glad of the blessings, to a lost and dying world, so let us be encouraged to lay hold with all the energy and zeal that we command to do greater things for the spreading of the gospel. Let's pray God to enable us to teach the word of eternal truth. May we all know that it doth teach that a man must be born of God. The gospel is the power of God unto salvation to every one that believeth, and that he is going to judge the world, and they that believe and trust in him shall be saved and they that believe not shall be damned. So, brethren, let us take hold with more zeal, and a greater determination to do more for the divine Master and his cause than ever before. Respectfully submitted,

MACEDONIA CHURCH.

Report on Orphanage:

We Baptists of Mississippi feel that God has blessed us in many different ways, and one of the great blessings is the Orphans' Home located at Jackson. May God help us to ever remember the little children, for Christ said, of such is the kingdom of heaven. There have been more children to come in this year than ever before. We have already reached the 200 mark, and but for the fact that we have been able to arrange for a larger number of our children to go out from the Home, we would have been way up in the third hundred and our present room would have been taken.

We have finished all except the third floor of our new building that was in progress at our last Association and we shall certainly need to finish that this fall. We have paid for the building as far as complete, but in consequence have had to borrow money for running expenses through the summer.

We are developing our farm and home resources and are realizing more and more from them each year, but our expenses are increasing with the increase of our children.

We are training our children in all manner of domestic work as well as in books. Our boys are taught to do all manner of farm work, caring for stock with some carpenter and machine work. The girls are taught the art of cooking, sewing, and all manner of housekeeping. So most of those who grow up in our Home and go out for themselves are making good in whatever position they fall into.

We are needing money now to save borrowing and paying interest. We, your committee, would urge all churches and Sunday Schools in this Association to make regular and greater contributions of money and supplies to this, our institution.

We cannot report good health this year as we did last, for we are now in the midst of a siege of mumps. This has been with us a year of epidemics. First diphtheria, next measles, now whooping cough and mumps, together, but our children are all doing well and we hope to get through O. K. We have at least 140 children who are dependent on the charities of God's people. Respectfully submitted,

MERIDIAN CHURCH.

Report on Woman's Work.

There has been a time in the history of our Association, as was mentioned in our last report when the term "Woman's Work" caused some doubting brother to shake his head and emphatically declare he did not believe in it. In those days we endeavored to commend an organized work for women to the disbeliever. Now the grace of God working through earnest Christian women has made any member of this body willing to heed Paul's command to "help those women."

The financial report of the work done by the women of the Southern Baptist Convention is encouraging. This year the contributions for Foreign Missions amounted to \$127,900.47, while last year the amount was 123,216.16. For Home Missions this year, \$83,850.15; last year, \$77,881.21. There are also contributions for a number of other things. But we must remember that the Convention is large and our own share in this work has been pitifully small.

Under the head of "Woman's Work," the Sunbeams, the Royal Ambassadors and the Young Woman's Auxiliary are included—what a wonderful opportunity for character building and training for services.

Of course much work is done by the women in the church, even when there is no organized union, but think what the result might be if each church could send from her union delegates to the Associations, the State Conventions, the Southern Baptist Convention, and the great jubilees in some of the large cities. What a world of inspiration would be brought back to the churches.

The Master said, "Behold, I have set before thee an open door." Shall we not enter and do his bidding?

Respectfully submitted,

Sudie M. Pate.

ELAM CHURCH.

Report on Publication.

Your committee is of the opinion that our people are fast waking up to the fact that their homes must be supplied with

the best periodicals. Parents are observing the waste of energy in perusing daily or weekly newspapers filled to overflowing with soul-weakening items. Still we would urge the presence of more good literature and books and abundance of which can be secured at reasonable rates, sufficiently so to be on any table in our country. Young minds are grasping for information and emotion. If they do not have that which the parents would select as being worthy, they will drift into the easy but perilous channel of dime novel reading, or become fiends of "Diamond Dick" or "Kit Carson."

Carlyle said: "A collection of books is a real university." Just so is a supply of the choicest reading a schooling for the emotive nature of both old and young.

In addition to the Bible, our State organ, the Baptist Record, should come to every Baptist in our bounds. Since this is the only means of us getting in touch with the Baptists over the State, and informing ourselves what our people are doing. (Subscribe for the Baptist Record). Furthermore, we recommend the closest study of the Foreign Mission Journal, Home Field and Orphans' Gem. In these we have inspiring comments on "live wire" questions confronting the Christian world.

Cheap tracts and booklets containing the works of Moody, Spurgeon and other great lives are highly commendable. The Golden Age, by W. D. Upshaw of Atlanta, Ga., is a gem for every member of the household. Mr. Morgan, speaking of the editor, says: "He stands for Christian citizenship and his name stands all over Georgia, the South and the nation for all that is inspiring and heroic in Christian manhood."

PITTSBORO CHURCH.

Mississippi College and Education.

Mississippi College is an institution of learning located at Clinton, Mississippi, and owned by the Baptists of our State and controlled by a board of trustees, a body of the best men in the State.

The college, while it is owned by the denomination, is not exclusively for preachers, for with an enrollment of four hundred and fifty students there are about sixty preachers, just enough

preachers to keep those who are not preachers straight by their precept and example.

The college has lost Dr. Lowrey as president, and there is not a Baptist who does not regret to see him leave, but Calhoun came to the front with our own John William Provine, the best educated college president in the State and as good a business man as there is in the South.

The college has heretofore gotten along somehow without many buildings. Sometimes teaching under the shades of the trees. But now we have three new buildings, a dormitory to accommodate 150 boys, a dining hall where 200 may take meals, and a new science hall, the best in the State.

There are thirteen of the finest Christian gentlemen anywhere employed as teachers at Mississippi College. It is an inspiration to a boy to be in the class where one of these men presides.

It is the influence of Clinton as a college community that makes Mississippi College take the first place of all the colleges of the State. Clinton is not a city. It is a country place where all the evil influences are lacking.

We must support Mississippi College with our money and our boys. The college needs both, but our boys need the college training so badly that we cannot afford not to give it to them.

Calhoun County is feeling the influence of Mississippi College men today, but we hope to see the time when every nook and corner in the State will feel the effects of the Christian education, the embodiment of which is found in Mississippi College.

Then our re church and State will march hand in hand to the goal of an ideal civilization. Respectfully submitted,

SHILOH CHURCH.

Home Mission Report.

Home Missions is the philosophy of making real a Christian civilization in America. To accomplish its purpose is a matter of surpassing importance in any wisely conceived mission policy.

The Old Testament prophets, whose eyes kindled with a vision of the world turning to God, in furthering this divine

purpose, gave their whole lives to Home Missions. In the Great Commission our Lord gave commands that extend to the utmost limits of the earth, but for all time they also include for each disciple the limits of his own community. They radiate out from that and take in every place between it and the place furthest away.

In the prosecution of the purpose of our Lord for the redemption of the world, Peter and Philip and Stephen and James were as truly carrying out the divine plan of missions when they preached to the Jews as Paul was when he carried the glad news to the Gentiles. Foreign Missions succeeds only when it settles down and makes itself at home. Home Missions is missions making for itself a real home in the hearts of men, and in the economic, social and civic relationships of our own land. We must insist that the gospel of grace shall rise so high in the hearts of God's people that it shall overflow and enrich the arid fields of greed and injustice and crime and wickedness in our own country. If we do not, we surely cannot think that our gospel is strong enough to conquer heathen nations. Moreover, how shall we reply if the heathen nations shall say to us, Physician, heal thyself?

Out of 92,000,000 population in America only about 20,000,000 are members of evangelical denominations. About 12,000,000 belong to the Catholics, but their faith is so foreign to the genius of American institutions and so obscures the teachings of the Savior in its idolatrous dogmas of saint worship and papal infallibility that we must regard this religious body as a spiritual liability rather than an asset.

The present growth of the South in material prosperity is marvelous. Our vast material resources are being developed with an almost greedy haste. The enormous property losses of the Civil War have been retrieved and this section now has more wealth than the entire nation had when the war began.

Shall this material prosperity be a curse or a blessing to the South? The Christian people of the South hold the answer. If our religion is virile enough to consecrate this wealth to spiritual and moral ends, it will be a blessing. But if not—if

the prosperity of our people is devoted to selfish luxury and pleasure—it will become a curse to the people and the nation. We stamp the name of God on our minted coin, but only as that name is engraved on the living hearts of men will it avail for the nation, or for a lost soul. The greatest single threat to the power of religion in the South today is the Mammon of unconsecrated wealth.

The Home Mission Board conducts many departments of activity for saving the people and preparing them for lives of service. It has about forty-five workers among the foreigners, twenty-eight mountain mission schools with 127 teachers and 4,50 students, eighteen trained evangelists who last year baptized about 3,000 converts, thirty-five Negro missionary evangelists working effectively among the Southern Negroes, thirty-four missionaries who supply fifty-six churches and mission stations in Cuba, five missionaries and four helpers doing a successful work in the Canal Zone, a church-building department which is aided in building 289 churches last year, and twenty missionaries among the Indians of Oklahoma.

Besides the above, the Home Board participates co-operatively (principally with State Mission Boards) in a number of States in maintaining about 1,100 missionary pastors. This co-operative mission work is in line with the Convention's instructions to the Board to form the closest possible relationship with the existing agencies of the denomination in the various States.

To the end that our Board may enlarge its activities and do for the denomination a work worthy of so great a Christian body and commensurate with the present urgent needs, your committee pleads for regular and large collections for Home Missions in the churches. Our Board could wisely expend a million dollars a year for it. It ought to do it, if we can only bring our churches to make a liberal response to its needs. Surely Southern Baptists must raise the \$400,000 asked, and our own State its apportionment of \$.....

Your committee recommends:

1. That prayer be made in the churches for Home Missions, that God may open our eyes to see and our purses to use the rich opportunities to establish our country on the everlasting Rock of Ages.

2. That regular collections throughout the year be insisted on, instead of waiting, as so many do, to the end of the year to give to this cause.

3. That this body provide for the apportioning among the churches the amount our Association is asked to raise.

4. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

5. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

6. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

The address of the Home Mission Board is . . . Austell Building, Atlanta, Georgia. Respectfully submitted,

DERMA CHURCH.

Report on State Missions.

The subject of State Missions is one that is not appreciated by the Baptists of our State as it should be. The reason for this lack of appreciation is that we are not acquainted with our own State's resources. We have here in Mississippi the most genial climate in the world. It is a place where people come to live and because of their love for the fragrant breezes, the sun-kissed hills, our fruitful valleys they never leave. And then we are shown by actual statistics that in our State there flows in the veins of the citizens the purest Anglo-Saxon blood that courses through the veins of any people under heaven. We have not as yet become contaminated with Catholicism, Socialism or anarchy, or any form of religion or politics that

will wreck our ideals and turn our minds from Christ to worldliness and from the true God to a god of gold. But there is a danger that must be anticipated by the Baptists of our State. Our own resources must be cared for by our own people. If we do not look well to this task we will forfeit our right to be sovereigns in a Christian civilization and we will subject ourselves to the damnation of some heathen religion. The cities are being filled with Catholics and the country is lying dormant. We have not been awaked to our duty. The State Board has done well, but that Board can do but little so long as it does not have the hearty support of the churches. There are churches in this Association giving less than five dollars a year to this cause, and some are giving nothing at all. The Lord has endowed us with talents, some one, some two, some three, but the State of Mississippi, taken as a whole, is a ten talent State, but we have followed in the footsteps of the one talent man, and if we keep on in this channel we may as well expect the same condemnation that the one-talent man received. Let us "look out on the fields that are white already to harvest" in our own State and "whatsoever our hands find to do, do it with our might." Respectfully submitted,

BIG CREEK CHURCH.

Foreign Missions.

Why do we believe in Foreign Missions? Because our Savior said, go ye into all the world, and preach the gospel to every creature.

Again, as Luke tells us, Acts of the Apostles, 1st chapter, our Lord said just before he left them, "Ye shall be witnesses unto me in Jerusalem, in Judea, in Samaria, and unto the uttermost parts of the earth."

Paul then, the great apostle, remember the command to go and heard the call come over into Macedonia and help us, so he left the home land and went to the regions beyond, even into Europe, and remotely, it is true, that we are the product of his foreign mission work.

We today hear this command of our Lord, and also, the cry that comes from the heathen nations, and in a measure are trying to fulfill our mission.

Our Foreign Mission work is directed by a board of thirty-two of our best and wisest brethren, who give their time, without cost to the denomination, to plan and direct the work.

This board is located in Richmond, Va., and Rev. R. J. Willingham is the efficient secretary.

We are doing mission work under this board in the following countries: China, Japan, Africa, Italy, Mexico, Brazil and Argentina.

China has a population of 435,000,000.

Southern Baptists began work there in 1845. We have 126 missionaries, 18 native ordained preachers, 226 native helpers, 1,006 baptisms this last year.

There are over 7,000 members in our churches there.

We have a number of schools and hospitals, and medical stations, and through these agencies are reaching the people for God and for the Lord.

In Japan are about fifty million people.

We began work there in 1889, and now have 15 missionaries, ten organized churches.

Africa: In 1820 two colored men were sent by the first Baptist Church of Richmond as missionaries.

In 1850 Yoruba mission was started by Rev. T. J. Bowan.

There were baptized in Africa last year 231.

In 1870 we began work in Italy; we now have 34 churches and out stations. We have 6 missionaries and 36 native preachers.

In 1880 we first began our work in Mexico.

We now have 33 missionaries and 41 native helpers.

Brazil is a country of about twenty million population.

We have there 43 missionaries, 109 churches, seven thousand and eighty-five members; 1,000 baptisms last year.

Argentina is a part of South America with about six million population. There we have 14 missionaries. We began work

there in 1903.

These are a partial glimpse of our fields and forces.

The fields are white unto the harvest, and our workers are calling loudly for reinforcements.

Our foreign board was ordered by the Southern Baptist Convention to lay out the work for this year on a basis of six hundred thousand dollars.

The board has made the suggestion that our churches consider themselves as a stock company, with stock shares at one hundred dollars each. They ask that each church, in the bounds of the Southern Baptist Convention, assume a part of this stock, and pledge to raise one share or part of a share, as they may feel able.

Your committee recommends that the pastors of our churches bring this matter before their churches and see how much stock they will take.

One-twentieth of a share would be \$5.00; one-tenth, \$10.00; one-fourth of a share, \$25.00, etc.

Make your pledge to assume some part and pay by April 30, 1912.

Brethren, 'tis the Lord's work and serious business.

May we, as churches and individuals, realize our obligations and strive to meet them.

God's blessings are resting upon our workers and the work in the foreign fields.

Mississippi Baptists are advancing from year to year, in their gifts to this great work. Let us make this the banner year to the glory of God and the joy of our own hearts.

VARDAMAN CHURCH.

Report on Nominations.

We would recommend the next Association to meet with the church at Mt. Moriah, Wednesday after third Sunday in September, 1912, Rev. A. N. Reeves to preach the introductory sermon, Rev. J. W. White, alternate. We recommend the same Executive Board. We also recommend the first fifth Sunday

meeting to meet with Elam Church, Saturday before fifth Sunday in October, 1911.

J. F. M'KIBBIN,
J. H. M'GREGOR,
W. P. WINTER,
Committee.

Memorial Page.

We regret to report the death of our beloved brethren and sisters, but feeling that our loss is their gain, we can but bow with submission to the will of the All-Wise:

Concord—Lizzie Crew, Charles Knight, Garl Lucus, Sarah Turner.

Clear Springs—Bro. E. M. Bardwell.

Dividing Ridge—Ely Brannon.

Drivers Flat—J. H. Martin.

Gaston Springs—Frona Oliver, Nannie Bennett.

Hopewell (Yal.)—J. P. Groves.

Macedonia—Elizabeth Hardin.

Midway—Bro. J. C. Wells.

Mt. Moriah—J. M. Crocker, Will Shepherd.

New Liberty—Lucindy Dye, Nannie Nettles, Thedie Thorn.

Old Town—Jennie Gray, Lillie Murphree.

APPORTIONMENTS FROM EACH CHURCH.

By Executive Board.

Airmount	\$15.00	Midway	20.00
Antioch	18.00	Mt. Comfort	20.00
Banner	25.00	Mt. Moriah	20.00
Bethel	10.00	Mt. Tabor	20.00
Big Creek	50.00	New Liberty	25.00
Concord	40.00	Old Town	25.00
Calhoun City	100.00	Pilgrim Rest (Cal.) ...	10.00
Clear Springs	20.00	Pilgrim Rest (Yal.) ...	10.00
Derma... ..	50.00	Pleasant Grove	5.00

Dividing Ridge	5.00	Pittsboro	75.00
Driver's Flat	6.00	Pine Grove	6.00
Duncan Hill	10.00	Poplar Springs	35.00
Elam	75.00	Prospect	10.00
Gaston Springs	15.00	Providence	15.00
Hebron	10.00	Pleasant Ridge	15.00
Hopewell (Yal.)	25.00	Rocky Mount	12.50
Hopewell (Pon.)	12.50	Shilo	25.00
Liberty	15.00	Sarepta	25.00
London Hill	10.50	Spring Creek	15.00
Macedonia	20.00	Turkey Creek	20.00
Meridian	20.00	Vardaman	60.00

COMMITTEES.

Bethel Church—On Prohibition.
 Meridian Church—On Sunday School.
 Hopewell (Yal.)—On Publications.
 Mt. Moriah Church—State of Religion.
 Elam Church—Orphans' Home.
 Derma Church—State Missions.
 Old Town Church—Home Missions.
 Banner Church—Foreign Missions.
 Macedonia Church—Mississippi College and Education.
 Pittsboro Church—Woman's Work.
 Poplar Springs—Pastoral Support.

TREASURER'S REPORT.

Amounts Paid In.		Mt. Tabor	5.00
Mt. Comfort	\$ 20.00	Turkey Creek	18.25
Old Town	20.00	Liberty	6.00
Bethel	12.00	New Liberty	1.50
Gaston Springs	16.50	Elam	115.08
Antioch	16.50	Midway	7.65
Poplar Springs	13.55	Derma	31.84

Roll of Churches, Pastors, Clerks and Postoffices—Continued from Page 2

Providence	A. F. Brashier	Sarepta	U. L. Roane	Paris.
Recky Mount	Jesse McGregor	Reid	L. E. McGregor	Reid.
Shiloh	A. N. Reeves	Pittsboro	F. Anderson	Young.
Sarepta	J. L. Roane	Sarepta	J. W. Riley	Sarepta.
Spring Creek	A. F. Brashier	Sarepta	W. H. McGuire	Banner.
Turkey Creek	H. L. Johnson	Water Valley	V. L. Newman	Pine Valley.
Vardaman	J. E. Buchanan	Blue Mountain	L. A. Sanderson	Timberville.

CHURCHES WITH SUNDAY SCHOOLS.

Church	No. Pulpit	No. Teachers	Kind of Literature	Baptisms	All Expense	Sunday School Supt.	Secretary
Airmont	23	4	D. B.		J. R. Sumner	Miss Lena Boyle	
Antioch	35	3	D. B.		J. I. Adams	Maudie Henry.	
Banner	60	4	S. B.		W. H. McGuire	Miss Maudie Gore.	
Calhoun City	128	7	S. B.		\$35.05 R. Murphree	Lavera Hardin.	
Clear Springs	20	2	S. B.	2	J. E. Liles	Annie Liles.	
Derma	8	4	S. B.		J. R. Worrell	Luther See	
Dividing Ridge	58	5	S. B.	5	H. A. Jones	Lella Shumty	
Eiam		5	S. B.		40.37 G. E. Denly	Jessie Pate.	
Macedonia	69	3	S. B.	9	G. W. Malone	Ola Bowling.	
Meridian	143	7	S. B.	8	T. H. Alexander	D. Morgan.	
Mt. Moriah	45	3	S. B.		19.85 W. J. Croker	E. Sparks.	
Mt. Tabor	45	3	S. B.	6	W. H. Evans	Marvin Groves.	
Hopewell (Val.)	30	3	S. B.		6.00 J. A. Killingsworth	Allen Strain	
Gaston Springs	50	3	S. B.		6.00 J. F. Harrelson	L. A. Murphree.	
Old Town	61	6	S. B.	3	J. L. Johnson	Miss Olive Reeves.	
Pittsboro	60	3	S. B.		T. H. Alexander	Maud Davis.	
Poplar Springs	41	4	S. B.	4	W. A. Berry	Mary Brown.	
Pleasant Ridge	65	7	S. B.	22	J. O. Brown	H. A. Green.	
Rocky Mount	20	3	S. B.	3			
Shiloh	100	4	S. B.		22.208 T. Hawkins	Rose Hanna.	
Vardaman							

67.70
37.00
2.00
21.80
845.32
at.
695.58
6.00
6.00
5.45
123.79
7.50
1.00

845.32
OK,
asurer.

STATISTICAL TABLE.

Total	Incidental	Ministerial Relief	Orphanage	State Missions	Home Missions	Foreign Missions	Paid for Minutes	Visiting Ministers	Pastors Salary	Value Ch. Property	Total	Died	Lettered	Excluded	Restored	Letter	Barrel
85	241	40	5	50	35	40	\$6	1	\$163	\$500	37	92	6	2			
15	27	102	5		5	00	6	35	10		92	73	5	3			
60	12	50	60		6	00	21	1	200		33	48	3	3			
70	223	88	70		12	20	15	1	200		42	212	8	2			
60	88	60	75		5	00	16	35	50		115	2500	14	3			
74	530	107	30		14	00	27	2	100		82	200	1	5			
140	121	10	190		30	45	11	05	150		61	1400	4	1			
34	195	12	00		15	00	16	1					1	1			
11	60	6	10		84		00	40					4	1			
45	4					4	00	65					7	1			
10	10							50					1	1			
45	10												4	1			
10	10												1	1			
15	38	29	80		60	23	60	1	900		171	43	4	1			
40	368	6	00		51	4	40	75	50		32	67	6	1			
1	00	6	00		3	50	1	00	250				250	1			
25	72		4		50		1	00	50					1			
60	75	5	00		75		5	00	50		99	1	1	2			
80	5		2		00		80	1	400		103		2	2			
00	7		00		6	00	1	00	50		162		4	2			
70	139	3	20		11		6	00	100		170		3	1			
20	88	8	00		3	45	75	1	60		500		7	1			
65	65	3	00		7	65		1	00		600		6	1			
45	70							90	50		88		1	1			
05	36	16	85		4	65		1	55		300		3	2			
95	60	5	00		10	00		90	50		99		2	2			
35	3		1		50		2	15	50		500		3	2			
10	117		2		50		5	55	70		3100		1	2			
00	1							1	00		500		7	1			
50	63						3	00	50		49		1	1			
49	336	24	00		7	00	30	30	200		68		3	3			
60	21	8	33		03	53	00	2	19		76		8	3			
05	22		05		00		35	60	65		143		6	2			
83	15				3	25	5	70	2		500		1	1			
								8			121		1	1			
								5			500		1	1			
								8			2173		3	2			
								1			96		2	2			
								00			500		2	2			
								1			60		1	1			
								1			82		1	1			
								1			70		1	1			
								80			4139		9	9			
								1			700		9	9			
								50			931547		5	5			

